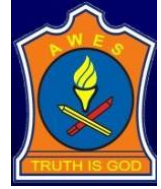




**ARMY PUBLIC SCHOOL MIRAN SAHIB**  
**WINTER BREAK HOLIDAYS HOMEWORK**  
**SESSION – 2023-24**



**CLASS V**

**SUBJECT- ENGLISH**

S.NO	SKILL	TOPIC	MARKS
1	READING	Read L-11 2018 Common Wealth Game. Poem 5-The Paper Boat	
2	WRITING	Practise worksheet for PT-II and do in your cycle test notebook	5
3	SPEAKING	Watch, emote the dialect & diction of the speaker & make your video Link:- <a href="https://www.youtube.com/live/3fx4pav2_aqq?Si=e1b7d_q5gx_e1ugg">https://www.youtube.com/live/3fx4pav2_aqq?Si=e1b7d_q5gx_e1ugg</a>	10

REVISE SYLLABUS OF PERIODIC -II EXAMINATION

**WORKSHEET – 5 MARKS Do as Directed**

1. My parents (is/are) my friends. [**Pick out the correct article** ]
2. My friend ate (a/an) apple. [**Pick out the correct article** ]
3. The boy told a lie. [**Change into future continuous tense**]
4. The cows were eating grass. [ **Change into simple future tense**]
5. There \_\_\_ (be) tourists spot in West Bengal. [**Correct verb form**]
6. There is a vase \_ (in/on) the table. [**Fill in with preposition**]
7. This question is \_\_\_\_\_ the book. [ **Pick and fill preposition** ]
8. My house is close to \_ (your/yours) [**Pick out the correct alternative**]
9. You know \_ man who helped you. [ **Fill in the blanks in the article**]
10. The man died \_\_\_ cancer. [**fill in the blanks with preposition**]

क्रम संख्या	कौशल	विषय	अंक
१.	परियोजनाकार्य/ लेखन	<ul style="list-style-type: none"> <li>कबीरदास जी के कोई दो दोहों का गायन करते हुए वीडियो बनाएं और विषय अध्यापिका को भेजें।</li> <li>'वृक्ष संरक्षण' विषय पर जागरूकता के लिए चार नारे लिखो।</li> <li>अपनी कार्यपुस्तिका पर दस पृष्ठ सुलेख लिखें।</li> </ul>	५
२.	पठन	<ul style="list-style-type: none"> <li>रोज़ समाचार पत्र पढ़ें और २० महत्वपूर्ण शब्दों को A4 कागज़ पर अर्थ सहित लिखें।</li> </ul>	५
३.	पुनरावृत्ति आवधिक परीक्षा - २	<ul style="list-style-type: none"> <li>आवधिक परीक्षा - दो का पाठ्यक्रम दोहराएँ।</li> </ul>	

कार्यपत्रिका (२.५)

प्रश्न १. दिए गए विराम - चिह्नों के सामने उनके नाम लिखिए -

- (क) ? - ----- (ख) ! - -----  
 (ग) | - ----- (घ) , - -----  
 (ङ.) “ “ - -----

प्रश्न २. सही काल के भेद का चयन कीजिए - (२.५)

१. नितिन कार्टून देख रहा है।

- क) भूतकाल      ख) वर्तमानकाल      ग) भविष्यतकाल      घ) काल नहीं है

२. हम कल विदेश जाएँगे।

- क) भूतकाल      ख) वर्तमानकाल      ग) भविष्यतकाल      घ) काल नहीं है

३. सुनील खेल रहा है।

- क) भूतकाल      ख) वर्तमानकाल      ग) भविष्यतकाल      घ) काल नहीं है

४. मैं कल विद्यालय जाऊँगी।

- क) भूतकाल      ख) वर्तमानकाल      ग) भविष्यतकाल      घ) काल नहीं है

५. गाड़ी चली गई थी ।

क) भूतकाल      ख) वर्तमानकाल      ग) भविष्यतकाल      घ) काल नहीं है

६. कपिल पुस्तक पढ़ रहा है ।

क) भूतकाल      ख) वर्तमानकाल      ग) भविष्यतकाल      घ) काल नहीं है

७. अलका ने पत्र लिखा था ।

क) भूतकाल      ख) वर्तमानकाल      ग) भविष्यतकाल      घ) काल नहीं है

## CLASS V

## SUBJECT MATHEMATICS

S.NO	SKILL	TOPIC	MARKS
1	WRITING	i) Do the attached worksheet on math's notebook. ii) Learn and write tables from 2 to 20 on separate notebook. iii) Revise syllabus of Periodic Test-II Examination.	10
2	SUBJECT ENRICHMENT ACTIVITY	Make a model of any measuring units (weight, capacity or length) using cardboard, colored sheets, pen, cutter, glue stick etc. Link- <a href="https://youtube.com/shorts/nnQja7s5Qy4?si=tpTpccp2wIn0NYhw">https://youtube.com/shorts/nnQja7s5Qy4?si=tpTpccp2wIn0NYhw</a>	5



## WORKSHEET

Q1. Rewrite the following using decimals:

- a) 75 mm (in cm)                      b) 9L 20mL (in L)  
c) 145cm (in m)                        d) 5kg 225g (in kg)

Q2. Find the length of each if the:

- a) perimeter of square is given as 32 cm  
b) perimeter of an octagon is given as 72 cm.

Q3. Using a protractor, draw the following angles (in degrees).

- a) 95                      b) 60                      c) 155                      d) 45

Q4. If Meena purchased 7.3m of cloth at the rate of rupees 78.50 per metre, find the amount spent by her.

Q5. What is the circumference of a circle whose diameter is 9 units long?

Q6. How much water should be there in 15 watermelons, if one watermelon contains 250ml of water?

Q7. a) Add:  $76.69 + 51.37$

- b) Subtract 8.768 from 91  
c) Multiply 35.197 by 2.35  
d) Divide 7476 by 0.012

Q8. a) Which of these is greater ?

25% of 40 or 40% of 50

b) Express 0.15 as a percentage.

Q9. Find the volume of the cuboid whose length is 5.1 cm , breadth is 3.5 cm and height is 2.6 cm.

Q10. Amit's weight is 70kg 150g. Doctors advise him to reduce his weight to 64kg 950g. How much weight should he lose.?

**CLASS V**

**SUBJECT EVS**

**ACTIVITY-** An adventure is a daring activity that provides thrill and excitement.

1. Make a adventure book which includes mountaineers (any four) and astronauts (any four)
2. Highlight their endurance and hardships that mountaineers and astronauts face.
3. Collect information about famous Indian mountaineers and astronauts.
4. Write about their achievements etc.
5. Paste pictures which depict their achievements etc.
6. Write your experience of adventure sports if any along with pics (Rock climbing,

Trekking, Para gliding, River Rafting, motor boat riding etc.)



**Revise syllabus of Periodic -II**

**SUBJECT – GENERAL KNOWLEDGE**

S.NO	CLASS	HOMEWORK
1	CLASS V	1.Note the names of 15 top International Organisations and paste the picture of their logo. 2.Revise PT-II syllabus
		<b>NOTE- Do it in the General Knowledge notebook.</b>

**CLASS V**

**ACTIVITIES**

Activity 1: Draw and labeled Scratch 3.2 version on A4 sheet and paste on computer notebook.

Activity2: Create Algorithm to find the area of rectangle and draw the flowchart by using symbols.

**SUBJECT COMPUTER**

**[MARKS-5]**



**Dear Parents**

**Greetings from APS Miran Sahib**

**This is to inform you that school will remain closed from 24 December to 07 January 2024 on account of Winter Break. The school will reopen on 08 January 2024.**



**MERRY  
CHRISTMAS**



**& HAPPY NEW YEAR**



***APS Miran Sahib Wishes you all  
Merry Christmas and Happy New Year.***